



**NOTICE TO PROCEED**

05 May 2024

**GAKKEN PHILIPPINES, INC.**  
130 GPI Bldg. Aurora Bldg., Cor. A Lake St.,  
San Juan City

Dear Sir/Madam:


Pursuant to the Purchase Order/Service Contract No. 24-04-1217 dated 04-23-2024, you are hereby directed to proceed with the project and complete the same within sixty (60) calendar days upon receipt of this Notice.

Very truly yours,

**HON. VICTOR MA. REGIS N. SOTTO**  
City Mayor

By the Authority of the Mayor

**ATTY. JERONIMO U. MANZANERO**  
City Administrator

Conforme:   
**RUEL V. ANDES**  
AUTHORIZED REPRESENTATIVE

Date: 05-03-2024

